CLERK'S OFFICE

APPROVED

10-15-0-2

Submitted by:

Chairman of the Assembly at the Request of the Mayor

Prepared by:

Department of Health and

Human Services

For reading:

September 24, 2002

ANCHORAGE, ALASKA AR NO. 2002-311

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SEVEN HUNDRED AND FIFTY THOUSAND (\$750,000) FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES TO FEDERAL CATEGORICAL GRANT FUNDS (241) FOR THE PATHWAYS TO SOBRIETY CAMPAIGN IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

THE ANCHORAGE ASSEMBLY RESOLVES

<u>Section 1.</u> The sum of Seven Hundred and Fifty Thousand Dollars (\$750,000) is hereby appropriated from the U.S. Department of Health and Human Services to Federal Categorical Grants Fund (241) for the Expansion of Drug and Alcohol Prevention Program in the Department of Health and Human Services.

<u>Section 2.</u> This resolution also authorizes the administration to contract with Cook Inlet Tribal Council, Inc., in the amount Four Hundred and Seventy Thousand Dollars (\$470,000) for alcohol abuse prevention services and with the University of Alaska, Alaska Comprehensive and Specialized Evaluation Services in the amount of Seventy Five Thousand Dollars (\$75,000) for project evaluation services.

<u>Section 3.</u> This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this day of October

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Chair

29 | 30 | ATTEST:

Department of Appropriation:

Department of Health and Human Services: \$750,000

MUNICIPALITY OF ANCHORAGE

2		ASSEMBLY MEMORANDUM						
4	ADDENTIFE INDIVIDUALIDATION							
-		AM No. 952 2002						
5 6	AM No. <u>852–2002</u>							
7		Meeting D	ate: September 24, 2002					
8		•						
9	From: Mayor							
10			DATE AND DOD COURT					
11		APPROPRIATION OF G						
12								
13	HEALTH AND HUMAN SERVICES TO THE FEDERAL CATEGORICAL GRANTS FUND (241) FOR EXPANSION OF DRUG AND ALCOHOL PREVENTION SERVICES IN THE DEPARTMENT							
14								
15		IAN SERVICES AND AUTHORIZING						
16	CONTRACT WITH COU	K INLET TRIBAL COUNCIL, INC., PREHENSIVE AND SPECIALIZED EVAI	TIATION SERVICES					
17	ALASKA, ALASKA COMI	REHENSIVE AND SPECIALIZED EVAL	COATION SERVICES.					
18	The Department of Health	and Human Services (DHHS) received	a grant award from the U.S.					
19 20	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							
21	that will be appropriated to	Federal Categorical Grants fund (241) for	an alcohol prevention campaign					
22	called Pathways To Sobriety		1					
23	canca raniways to sooner,	•						
24	This memorandum also aut	horizes the administration to contract with	Cook Inlet Tribal Council, Inc.,					
25	(CITC), for Four Hundred and Seventy Thousand Dollars (\$470,000) and the University of Alaska,							
26	Line and the second Control of the Control of Control o							
27	1							
28								
29	The DHHS will serve as lead agency in coordination with CITC, which will provide case management							
30	services at the Municipal Transfer Station and the University of Alaska, Alaska Comprehensive and							
31	Specialized Evaluation Services, which will provide a grantor mandated evaluation of this project.							
32								
33	THE CALL SALE BANKS AND A	tad for information						
34	The following budget is pres	sented for information.						
35 36	REVENUE	ACCOUNT NAME	<u>AMOUNT</u>					
30 37	241-23622G-9331	Federal Categorical Grant Revenues	\$750,000					
38	241-230223 7331	20001111 03111 831111						
39	EXPENDITURE S	ACCOUNT NAME	<u>AMOUNT</u>					
40	241-23622G-1101	Salary & Benefits	\$ 91,594					
41	241-23622G-1401	Retirement	\$ 32,488					
42	241-23622G-2101	Supplies	\$ 7,929					
43	241-23622G-3101	Professional services	\$554,149					
44	241-23622G-3302	Travel/Mileage	\$ 1,000					
45	241023622G-5411	Computer Hardware	\$ 5,720					
46	241-23622G-6022	Clerk	\$ 120 \$ 440					
47	241-23622G-6088	IT	\$ 440 \$ 1,000					
48	241-23622G-6091	Office of Management & Budget	\$ 1,000					

Purchasing

Financial Reporting

49 241-23622G-6095

50 241-23622G-6103

\$ 5,320

\$ 12,010

	241-23622G-6105	Financial Processing	\$ 2,000
2	241-23622G-6110	FIS	\$ 4,920
3	241-23622G-6104	Payroll	\$ 310
4	241-23622G-6145	General Liability	\$ 3,700
5	241-23622G-6147	Worker's Comp	\$ 3,700
6	241-23622G-6182	Classification	\$ 100
7	241-23622G-6184	Employee Records	\$ 310
8	241-23622G-6185	Employee Benefits	\$ 400
9	241-23622G-6194	Employment	\$ 350
10	241-23622G-6222	Fiscal	\$ 22,440
11		TOTAL	\$750,000
12			4.00, 000

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13 THE ADMINISTRATION RECOMMENDS THE APPROPRIATION OF U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES AWARD FOR SEVEN HUNDRED AND FIFTY THOUSAND DOLLARS (\$750,000) TO THE MUNICIPAL DEPARTMENT OF HEALTH AND HUMAN SERVICES, AND AUTHORIZING THE ADMINISTRATION TO CONTRACT WITH CITC FOR FOUR HUNDRED AND SEVENTY THOUSAND DOLLARS (\$470,000) AND THE UNIVERSITY OF ALASKA, ACSES FOR SEVENTY-FIVE THOUSAND DOLLARS (\$75,000).

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Prepared By: Jewel Jones, Director, Department of Health and Human Services

23 Fund Certification: Kate Giard, CFO

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241-23622G-9331 \$750,000 (BY 2002) 25

Federal Categorical Grants Fund (Appropriation)

26 27

241-23622G-3101 \$470,000 (BY 2002) 28

Federal Categorical Grants Fund (CITC Contract) 29

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31 241-23622G-3101 \$75,000 (BY 2002)

Federal Categorical Grants Fund (UAA - ACSES Contract) 32

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Concur: Harry J. Keiling, Jr., Municipal Manager

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38 Respectfully submitted: George P. Wuerch, Mayor





Portal Design Subscriptions for cabanh Workflow in Queue for cabanh

Content Manager New Check In AR_FundsApprop **Checked Out Content**

Content Checked Out By User Work In Progress Active Workflows



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Work Flow History Report

Ar 2002-31

Workflow History

Workflow Name	Action Date	Action	<u>User</u>	Security Group	Content ID	Revis
FundsAppropWorkflow	9/17/02 11:07 AM	Reject	jonesji	Public	000231	0
FundsAppropWorkflow	9/17/02 2:23 PM	Reject	jonesjl	Public	000231	0
HHS_SubWorkflow	9/17/02 4:42 PM	Approve	jonesjl	Public	000231	0
OMB_SubWorkflow	9/18/02 9:17 AM	Approve	frascacl	Public	000231	0
Finance_SubWorkflow	9/19/02 10:12 AM	Approve	giardkh	Public	000231	0
MuniManager_SubWorkflow	9/20/02 10:37 AM	Approve	kielinghj	Public		0
MuniMgrCoord_SubWorkflow	9/20/02 11:33 AM	Approve	bealejl	Public	000231	0

ADDENDUM -0INTRODUCTION

